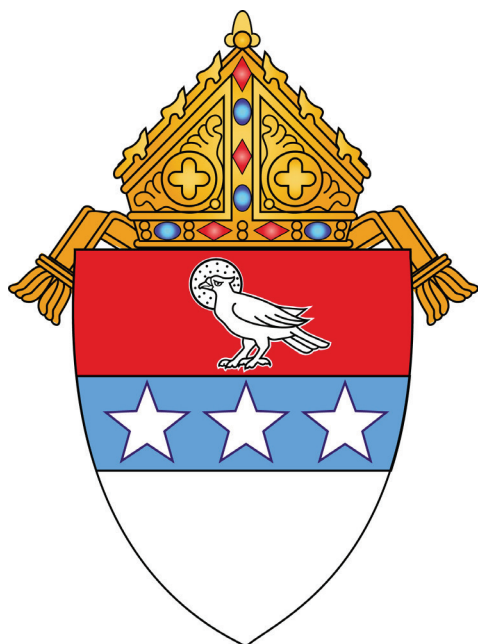


DIOCESE OF NASHVILLE  
ORDINATION  
OF DEACONS

NONSO OHANAKA  
BRENT MARKHAM THAYER



MARCH 27, 2021

SATURDAY OF THE FIFTH WEEK OF LENT

THE MOST REVEREND J. MARK SPALDING, J.C.L.,  
BISHOP OF NASHVILLE, PRESIDING

SAGRADO CORAZON DE JESÚS  
NASHVILLE, TENNESSEE



CELEBRANT	THE MOST REVEREND J. MARK SPALDING, J.C.L. <i>Bishop of Nashville</i>
CONCELEBRANTS	ATTENDING PRIESTS
PRESENTING PRIEST	REV. AUSTIN GILSTRAP
VESTING THE ORDINANDS	DEACON WILLIAM HILL <i>vesting Nonso Ohanaka</i> REV. STEPHEN GIDEON <i>vesting Brent Markham Thayer</i>
DEACON OF THE WORD	DEACON JOE HOLZMER
DEACON ASSISTANTS TO BISHOP SPALDING	DEACON ROBERT OCHOA DEACON WILLIAM HILL
LECTORS	YOLANDE BERK SR. MARIANA THAYER, OP
ALTAR SERVERS	SEMINARIANS OF THE DIOCESE BISHOP'S SERVERS
MASTERS OF CEREMONIES	REV. GERVAN MENEZES REV. JOHN SIMS BAKER REV. RHODES BOLSTER

# ORDER FOR THE CELEBRATION OF THE EUCHARIST & THE ORDINATION OF DEACONS

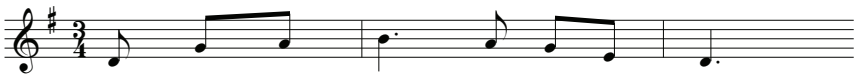


## THE INTRODUCTORY RITES

### ENTRANCE HYMN

O WALY WALY

Take Up Your Cross, the Savior Said



1. "Take up your cross," the Sa - vior said,
2. Take up your cross - let not its weight
3. Take up your cross, then, in his strength,
4. Take up your cross, and fol - low Christ,
5. To you, Most Bless - ed Tri - ni - ty,



1. "If you would my dis - ci - ple be;
2. Fill your weak spir - it with a - larm;
3. And calm - ly ev - 'ry dan - ger brave:
4. Nor think till death to lay it down;
5. May all that breathe let praise as - cend;



1. Take up your cross with will - ing heart,
2. His strength shall bear your spir - it up,
3. It guides you to a bet - ter home,
4. For on - ly those who bear the cross
5. And grant us, at our rest, to see



1. And hum - bly fol - low af - ter me."
2. And brace your heart, and nerve your arm.
3. And leads to vic - t'ry o'er the grave.
4. May hope to wear the glo - rious crown.
5. The life of Heav'n that knows no end.

Text: H. W. Baker (1821-1877), 1861.  
Tune: O WALY WALY, LM; English

### SIGN OF THE CROSS AND GREETING



✠. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



℞. A-men ✠. Peace be with you. ℞. And with your Spir-it.

## THE PENITENTIAL ACT

*The Celebrant invites the faithful to make the Penitential Act. All recite:*

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Celebrant follows.*




*All respond: R. A-men.*

## KYRIE ELÉISON

Heritage Mass

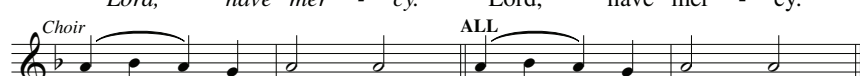
Alstott

Choir ALL




Lord, have mer - cy. Lord, have mer - cy.

Choir ALL



Christ, have mer - cy. Christ, have mer - cy.

Choir ALL



Lord, have mer - cy. Lord, have mer - cy.

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## GLORIA IN EXCELSIS

*Heritage Mass*



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a -



dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
 Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer-cy on us; you take a-way the  
 sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a-lone are the Ho - ly One, you a - lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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## COLLECT

*Solemn Tone* *Simple Tone*

℞. A-men. ℞. A-men.



## THE LITURGY OF THE WORD

### READING I

Jeremiah 1:5-9

*To whomever I will send you, you shall go;  
 whatever I command you, you shall speak.*

At the conclusion:

**T** HE Word of the Lord. ℞. Thanks be to God

### RESPONSORIAL PSALM


Psalm 23:1-3, 4, 5, 6

The Lord is my shep - herd; there is noth - ing I shall want.

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*We do not preach ourselves but Jesus Christ as Lord,  
and ourselves as your slaves for the sake of Jesus.*

At the conclusion:



**T** HE Word of the Lord. R. Thanks be to God

ACCLAMATION & VERSE BEFORE THE GOSPEL

John 15:15



Praise to you, Lord Je-sus Christ, king of end-less glo-ry!

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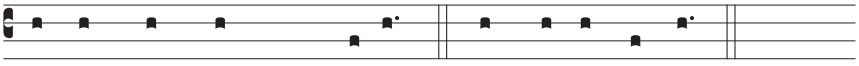
∩. I call you my friends, says the Lord, for I have made known to you  
all that the Father has told me.

THE GOSPEL

John 15:9-17



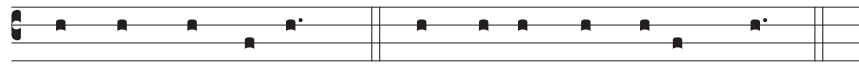
∩. The Lord be with you. R. And with your Spir-it. ∩. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

*“It was not you who chose me, but I who chose you.”*

At the conclusion:



∩. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.



ORDINATION

ELECTION OF THE CANDIDATES

Deacon: Let those to be ordained Deacons come forward.

*The names of the candidates are called individually by the Deacon.*

Priest: Most Reverend Father, holy Mother Church asks you to ordain  
these men, our brothers, to the responsibility of the Diaconate.

Bishop: Do you know them to be worthy?

Priest: After inquiry among the Christian people and upon the recommenda-  
tion of those responsible, I testify that they have been found worthy.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ,  
we choose these, our brothers, for the Order of the Diaconate.

**ALL: Thanks be to God.**

## PROMISE OF THE ELECT

Bishop: Dear sons, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Elect: I do.

Bishop: Do you resolve to discharge the office of deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Elect: I do.

Bishop: Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Elect: I do.

Bishop: Those of you who are prepared to embrace the celibate state: do you resolve to keep for ever this commitment as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Elect: I do.

Bishop: Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Elect: I do.

Bishop: Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are ministers at the altar?

Elect: I do, with the help of God.

*Kneeling, each of the elect places his joined hands between those of the Bishop.*

Bishop: Do you promise respect and obedience to me and my successors?

Elect: I do.

Bishop: May God who has begun the good work in you bring it to fulfillment.

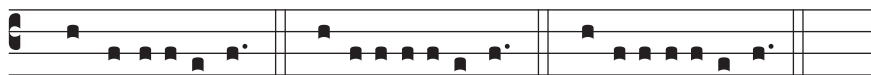
## LITANY OF SUPPLICATION

Bishop: My dear people, let us pray that God the all-powerful Father will mercifully pour out the grace of his blessing on these, his servants, whom in his kindness he raises to the Holy Order of the Diaconate.

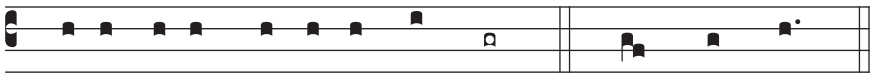
*All please kneel.*



ϕ. Ky-ri-e e-lé- i-son. ʀ. Ky-ri-e e-lé- i-son. ϕ. Christe e-lé- i-son.



ʀ. Christe e-lé- i-son. ϕ. Ky-ri-e e-lé- i-son. ʀ. Ky-ri-e e-lé- i-son.



☩. Ho-ly Ma-ry, Moth-er of God,                      R̄. Pray for us.

Final invocation:

☩. *All holy men and women, Saints of God,*                      R̄. Pray for us.



☩. Lord be mer- ci- ful,      R̄. Lord, de- liv- er us we pray.

☩. From all evil, R̄.

☩. From every sin, R̄.

☩. From everlasting death, R̄.

☩. By your Incarnation, R̄.

☩. By your Death and Resurrection, R̄.

☩. By the outpouring of the Holy Spirit, R̄.



☩. Be merciful to us sinners,      R̄. Lord, we ask you, hear our prayer.

☩. Govern and protect your holy Church, R̄.

☩. Keep the pope and all the ordained in faithful service to your Church, R̄.

☩. Bless these chosen men, R̄.

☩. Bless and sanctify these chosen men, R̄.

☩. Bless, sanctify, and consecrate these chosen men, R̄.

☩. Bring all peoples together in peace and true harmony, R̄.

☩. Comfort with your mercy the troubled and the afflicted, R̄.

☩. Strengthen all of us and keep us in your holy service, R̄.

☩. Jesus, Son of the living God, R̄.



☩. Christ, hear us.      R̄. Christ, hear us.      ☩. Christ, graciously hear



us.      R̄. Christ, graciously hear us.

Bishop: Lord God,  
mercifully hear our prayers  
and graciously accompany with your help  
what we undertake by virtue of our office.  
Sanctify by your blessing these men we present,  
for in our judgment we believe them worthy  
to exercise sacred ministries.  
Through Christ our Lord.

**ALL: Amen.**



## LAYING ON OF HANDS & PRAYER OF ORDINATION

*The Bishop lays his hands upon each of the elect, without saying anything.*

*With the elect kneeling before him, the Bishop prays the Prayer of Ordination.*

Bishop: Draw near, we pray, Almighty God, giver of every grace,  
who apportion every order and assign every office;  
who remain unchanged,  
but make all things new.

In your eternal providence,  
you make provision for every age,  
as you order all creation through him who is your word,  
your power, and your wisdom,  
Jesus Christ, your Son, our Lord.

You grant that the Church, his Body,  
adorned with manifold heavenly graces,  
drawn together in the diversity of its members,  
and united by a wondrous bond through the Holy Spirit,  
should grow and spread forth to build up a new temple  
and, as once you chose the sons of Levi  
to minister in the former tabernacle,  
so now you establish three ranks of ministers  
in their sacred offices to serve in your name.

And so, in the first days of your Church,  
through the inspiration of the Holy Spirit,  
your Son's Apostles appointed seven men of good repute  
to assist them in the daily ministry,  
that they might devote themselves more fully  
to prayer and preaching of the word.  
By prayer and the laying on of hands  
they entrusted to those chosen men the ministry of serving at table.

We beseech you, Lord:  
look with favor on these servants of yours  
who will minister at your holy altar  
and whom we now humbly dedicate to the office of Deacon.

Send forth upon them, Lord, we pray, the Holy Spirit,  
that they may be strengthened by the gift of your sevenfold grace  
for the faithful carrying out of the work of the ministry.

May there abound in them every Gospel virtue:  
unfeigned love, concern for the sick and poor,  
unassuming authority, the purity of innocence,  
and the observance of spiritual discipline.

May your commandments shine forth in their conduct,  
so that by the example of their way of life  
they may inspire the imitation of your holy people.  
In offering the witness of a clear conscience  
may they remain strong and steadfast in Christ,  
so that by imitating on earth your Son,  
who came not to be served but to serve,  
they may be found worthy to reign in heaven with him.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God for ever and ever.

**ALL: Amen.**

*Please be seated.*

# HANDING ON OF THE BOOK OF THE GOSPELS

*The newly-ordained Deacons are vested in stoles and dalmatics.*

**Antiphon:** (Cantor first time, **All join in each repetition**): Psalm 84 (V83)



Bless-ed are they, bless-ed are they who dwell in your house, O Lord.

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*The newly-Ordained go to the Bishop and kneel before him.  
He places the Book of the Gospels in the hands of each one and says:*

Bishop: Receive the Gospel of Christ, whose herald you have become.  
Believe what you read,  
teach what you believe,  
and practice what you teach.

*The Bishop gives each of the newly-Ordained the fraternal kiss.*

Bishop: Peace be with you.

Newly-Ordained:  
And with your spirit.

*Those deacons present also share the Kiss of Peace with the newly-Ordained.*

The Servant Song

Gillard



1.,6. Will you let me be your ser - vant,  
2. We are pil - grims on a jour - ney,  
3. I will hold the Christ - light for you  
4. I will weep when you are weep - ing;  
5. When we sing to God in heav - en



1.,6. Let me be as Christ to you; Pray that I may  
2. We are trav - lers on the road; We are here to  
3. In the night - time of your fear; I will hold my  
4. When you laugh I'll laugh with you. I will share your  
5. We shall find such har - mo - ny, Born of all we've



1.,6. have the grace to Let you be my ser - vant, too.  
2. help each oth - er Walk the mile and bear — the load.  
3. hand out to you, Speak the peace you long — to hear.  
4. joy and sor - row 'Til we've seen this jour - ney through.  
5. known to - geth - er Of Christ's love and ag - o - ny.

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# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Som Too Chukwu*

Sung by the Nigerian Catholic Community of Nashville Choir

*What can I give you God? What can I do for God? It is a song of praise to God.*

*Join me in praising him, praising him in peace.*

*Come and join me in obeying him, God's people come.*

*I will tell you what God has done for me. Love God above all things.*

*I call to you, you answer me.*

*In my need I reach out to you, God, who is like you, King of Heaven?*

*It is good to thank you, God, Father.*

*It is a blessing to praise you O God, your glory is great.*

*I will play the harp for my God, and thank him for what he did for me.*

*I will praise the Lord with a harp. I will sing it with my voice.*

*I cannot say all he has done for me,*

*blessings bestowed on me, grace bestowed on me,*

*What he does for me, I can't understand. He gave me life.*

*He has given me life and all its blessings. What he does to me, I can't understand.*

## ORATE / SUSCIPIAT

*Please stand.*

☩. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

<i>Solemn Tone</i>	<i>Simple Tone</i>
℟. A-men.	℟. A-men.

## THE EUCHARISTIC PRAYER

☩. The Lord be with you. ℟. And with your Spir-it. ☩. Lift up your
hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the
Lord our God ℟. It is right and just.

PREFACE

SANCTUS

*Mass XVIII*

**S**anctus, sanctus, sanctus Dóminus De-us Sába-oth. Pleni sunt  
 cœ-li et terra gló-ri-a tu-a. Ho-sanna in excelsis. Benedictus qui  
 venit in nómine Dómi-ni. Ho-sanna in excélsis.

THE MYSTERY OF FAITH

*Roman Missal/ICEL*

**W**e proclaim your death, O Lord, and pro-fess your Re-sur-  
 rection until you come again.

DOXOLOGY & AMEN



THE COMMUNION RITE

THE LORD'S PRAYER

RITE OF PEACE

AGNUS DEI

*Mass XVIII*

**A**gnus Dé-i, qui tóllis peccá-ta múndi: mi-se-ré-re nó-bis. Ag-  
 nus Dé-i, qui tóllis peccá-ta múndi: mi-se-ré-re nó-bis. Agnus Dé-i,  
 qui tóllis peccá-ta múndi: dóna nóbis pá-cem.

INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

Love One Another

Chepponis

Love one an - oth - er, for love is of God.  
Love one an - oth - er, for God is love.

Text: based on 1 John 4; Text and Tune: James J. Chepponis, b 1956; © 1983, GIA Publications, Inc., Chicago, IL.

*Ubi Caritas*

Hurd

U - bi ca - ri - tas est ve - ra, est ve - ra:  
De - us i - bi est, De - us i - bi est.

Text: Latin chant text from the Holy Thursday liturgy; Music: Bob Hurd © 1996, 2004;  
Published by OCP Publications, Inc., Portland, OR. All rights reserved.

## PRAYER AFTER COMMUNION

*Solemn Tone* *Simple Tone*  
R. A-men. R. A-men.



## THE CONCLUDING RITES

### THE SOLEMN BLESSING

∇. The Lord be with you.

℟. **And with your spirit.**

∇. May God who has called you to the service of others in his Church give to you great zeal for all, especially the afflicted and the poor.

℟. **Amen.**

∇. May he, who has entrusted you with preaching the Gospel of Christ, help you, as you live according to his word, to be its sincere and fervent witnesses.

℟. **Amen.**

∇. May he, who has appointed you stewards of his mysteries, make you imitators of his Son, Jesus Christ, and ministers of unity and peace in the world.

℟. **Amen.**

∇. And may almighty God bless all of you gathered here,  
✠ the Father, ✠ and the Son, ✠ and the Holy Spirit.

℟. **Amen.**

### THE DISMISSAL

## Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name!  
 2. Hark! the loud ce - les - tial hymn  
 3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee;  
 An - gel choirs a - bove are rais - ing;  
 Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim  
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
 Ho - ly, ho - ly, ho - ly Lord!  
 While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900  
 Tune: GROSSER GOTT, 78 78 77; Katholisches Gesangbuch, Vienna, c.1774



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**DIOCESE OF  
NASHVILLE**