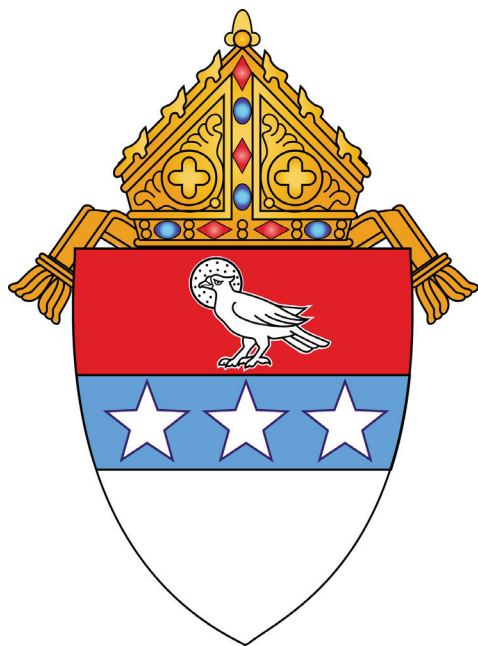


DIOCESE OF NASHVILLE  
THE CHRISM MASS



MARCH 30, 2021  
TUESDAY OF HOLY WEEK

THE MOST REVEREND J. MARK SPALDING, J.C.L.,  
BISHOP OF NASHVILLE, PRESIDING

SAGRADO CORAZON DE JESÚS  
NASHVILLE, TENNESSEE



THE DIOCESE OF NASHVILLE  
THE CHRISM MASS 2021

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CELEBRANT	THE MOST REVEREND J. MARK SPALDING, J.C.L., <i>Bishop of Nashville</i>
CONCELEBRANTS	ATTENDING PRIESTS
DEACON	DEACON TOM SAMORAY
DEACON ASSISTANTS TO BISHOP SPALDING	REV. MR. NONSO OHANAKA REV. MR. BRENT THAYER
BEARER OF THE OIL OF CATECHUMENS	DEACON JUAN GARZA
BEARER OF THE OIL OF THE SICK	DEACON HANS TOECKER
BEARER OF THE OIL FOR THE CHRISM	DEACON HAROLD GUESS
LECTORS	BARB WELLER CAMDEN DIVER
MASTERS OF CEREMONIES	REV. GERVAN MENEZES REV. RHODES BOLSTER REV. ANDREW BULSO REV. JUAN CARLOS GARCIA

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ORGANIST

DAWN SEIDENSCHWARZ

*Members of the Cathedral Choir Participating*



# THE ORDER OF HOLY MASS

## THE CHRISM MASS

### THE INTRODUCTORY RITES

#### ENTRANCE PROCESSION

HYFRYDOL

Church of God, Elect and Glorious



1. Church of God, e - lect and glo - rious, ho - ly  
2. God has called you out of dark - ness, in - to  
3. Once you were an a - lien peo - ple, stran - gers  
4. Church of God, e - lect and ho - ly, be the



na - tion, cho - sen race; called as God's own spec - ial  
this most mar - v'ulous light; bring - ing truth to life with -  
to God's heart of love; Christ has brought you home in  
peo - ple Christ in - tends; strong in faith and swift to



peo - ple roy - al priests and heirs of grace: know the  
in you, turn - ing blind - ness in - to sight: let your  
mer - cy, cit - i - zens of heav'n a - bove: let his  
an - swer each com - mand your mas - ter sends: roy - al



pur - pose of your call - ing, show to all God's  
light so shine a - round you that God's name is  
love flow out to oth - ers, let them feel the  
priests, ful - fill your call - ing, through your sac - ri -



might - y deeds; tell of love which knows no  
glor - i - fied; and all find fresh hope and  
Sav - ior's care; that they too may know his  
fice and prayer; give your lives in joy - ful



lim - its, grace which meets all hu - man needs.  
pur - pose in Christ Je - sus cru - ci - fied.  
wel - come and his count - less bless - ings share.  
ser - vice, sing his praise, his love de - clare.

Lord of Old, You Chose a People



1. Lord of old, you chose a peo - ple, called them forth to  
 2. Lord, who called a cho - sen peo - ple, still we call on  
 3. Save your own a - noin - ted peo - ple, bless your ser - vant



be your own, gave them wis - dom, laws from heav - en, made them  
 you to - day. You are rock and sure sal - va - tion, hear us  
 Is - ra - el. Be our shep - herd, tend and guide us; lead us



ser - vants at your throne. And you gave them oil of  
 as we hum - bly pray. With - out you we sure - ly  
 all with you to dwell. Lord, re - new your an - cient



glad - ness, ho - ly oil to sign and bless; sac - red  
 fal - ter, and we fail with - out your grace; as we  
 pro - mise, as we pledge our - selves a - new; called from



oil to sanc - ti - fy them, filled them with your ho - li - ness.  
 raise our hearts and voi - ces, hear those gath - ered in this place.  
 wor - ship in - to ser - vice, called to love and fol - low you.

Text: Irene Fisher, © 2012, St. James Cathedral Seattle. Used with permission. All rights reserved.  
 Tune: BEACH SPRING, 87 87 D; *The Sacred Harp*, 1844

## SIGN OF THE CROSS &amp; GREETING



☩. In the name of the Father, and of the Son, and of the Ho - ly Spir - it.



℞. A - men ☩. Peace be with you. ℞. And with your Spir - it.

## THE PENITENTIAL ACT

*The Celebrant invites the faithful to make the Penitential Act. All recite:*

**I** confess to almighty God and to you, my brothers and sisters,  
 that I have greatly sinned, in my thoughts and in my words,  
 in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
 and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the Celebrant follows:*

*May almighty God have mercy on us,  
 forgive us our sins, and bring us to everlasting life.*

℞. **Amen.**

KYRIE ELÉISON

Heritage Mass

Alstott

Choir ALL  
 Lord, have mer - cy. Lord, have mer - cy.

Choir ALL  
 Christ, have mer - cy. Christ, have mer - cy.

Choir ALL  
 Lord, have mer - cy. Lord, have mer - cy.

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GLÓRIA IN EXCÉLSIS

Heritage Mass

Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you take a - way the  
 sins of the world, re - ceive our prayer; you are seat - ed at the  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

*Solemn Tone*                      *Simple Tone*

R̄. A-men.                      R̄. A-men.



THE LITURGY OF THE WORD

READING I

Isaiah 61:1-3a, 6a, 8b-9

*The LORD has anointed me; he has sent me to bring glad tidings to the lowly, to give them oil of gladness.*

At the conclusion:

**T** HE Word of the Lord. R̄. Thanks be to God

RESPONSORIAL PSALM

Salmo 88/Psalm 89:21-22, 25 and 27

Can - ta - ré,                      can - ta - ré e - ter - na - men - te

las mi - se - ri - cor - dias del Se - ñor.

Text: Refrain, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española  
Music: Ronald F. Krisman, © 2004, GIA Publications, Inc.

READING II [PROCLAIMED IN SPANISH]

Revelation 1:5-8

*Christ has made us into a Kingdom, priests for his God and Father.*

Grace to you and peace from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

“I am the Alpha and the Omega,” says the Lord God, “the one who is and who was and who is to come, the Almighty.”

At the conclusion:

**P** Alabra de Dios. R̄. Te alabamos Señor.

ACCLAMATION &

VERSE BEFORE THE GOSPEL

Isaiah 61:1: cited in Luke 4:18

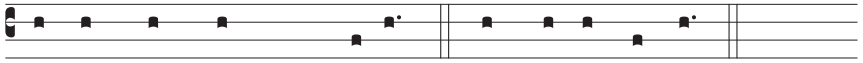
Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Owen Alstott © 1977, 1990, OCP Publications, Inc., Portland, OR. All rights reserved..

∞. The Spirit of the Lord is upon me; for he has sent me to bring glad tidings to the poor.



∿. The Lord be with you.   ℟. And with your Spir-it.   ∿. A reading from



the Holy Gospel according to N.   ℟. Glory to you, O Lord

*“The Spirit of the Lord is upon me, because he has anointed me.”*

At the conclusion:



∿. The Gospel of the Lord.   ℟. Praise to you, Lord Je-sus Christ.

### THE RENEWAL OF PRIESTLY PROMISES

Bishop: Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God’s holy people, the promises you once made?

Priests: **I am.**

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ’s Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: **I am.**

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

Priests: **I am.**

*Then, turned towards the people, the Bishop continues:*

Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.



∿. Christ, hear us.   ℟. Christ, hear us.   ∿. Christ, graciously hear



us.   ℟. Christ, graciously hear us.

Bishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.



℣. Christ, hear us.    ℞. Christ, hear us.    ℣. Christ, graciously hear



us.    ℞. Christ, graciously hear us.

Bishop: May the Lord keep us all in his charity and lead all of us, shepherds and flock, to eternal life.

All:    **Amen.**

PROCESSION WITH THE OILS TO BE BLESSED & CONSECRATED

HYMN: O Redeemer

*The Roman Missal*



1. Trees by gen - tle sun - light ri - pened, gave this oil for  
 2. King of our e - ter - nal home - land, con - se - crate this  
 3. Let the unc - tion of the Chri - sm make both men and  
 4. At the font the cleans - ing wa - ters drive a - way all  
 5. Of the Fa - ther's heart be - got - ten, dwell - er in the  
 6. Through the ag - es that a - wait us may this be our



1. hal - low - ing: Hum - bly we pre - sent it to you  
 2. liv - ing sign: May this ol - ive bring pro - tec - tion  
 3. wo - men new, heal their wound - ed na - ture's glo - ry,  
 4. taint of sin, when the fore - head is a - noint - ed,  
 5. Vir - gin's womb, give us light who share the Chri - sm,  
 6. fes - tive day, hal - lowed by your wor - thy prais - es



1. Sav - ior of the world, our King. O Re - deem - er,  
 2. from the E - vil One's de - sign. O Re - deem - er,  
 3. raise them to new life in you. O Re - deem - er,  
 4. ho - ly gifts come flood - ing in. O Re - deem - er,  
 5. close for us the path to doom. O Re - deem - er,  
 6. and pre - served from time's de - cay. O Re - deem - er,



hear your peo - ple as they join in song to you.



*The Deacon who carries the vessel of oil for the Chrism shows it to the Bishop, saying in a loud voice: The oil for the holy Chrism. The Bishop takes the vessel and gives it to one of the assisting Deacons to place on the table. The same is done by those who carry the vessels for the Oil of the Sick and the Oil of the Catechumens. The first says: The Oil of the Sick; the second says: The Oil of Catechumens. The Bishop takes the vessels in the same way, and the ministers place them on the table.*

#### BLESSING OF THE OIL OF THE SICK

*The bishop says this prayer:*

O God, Father of all consolation,  
who willed to heal the infirmities of the weak through your Son,  
listen favorably to the prayer of faith:  
send forth from the heavens, we pray,  
your Holy Spirit, the Paraclete,  
upon this oil in all its richness,  
which you have graciously brought forth from the verdant tree  
to restore the body,  
so that by your holy blessing ✠ everyone anointed with this oil  
as a safeguard for body, soul, and spirit  
may be freed from all pain, all infirmity, and all sickness.  
May your holy oil, O Lord, be blessed by you for our sake  
in the name of Jesus Christ our Lord.  
Who lives and reigns with you for ever and ever.   ℟. **Amen.**

#### BLESSING OF THE OIL OF THE CATECHUMENS

*The bishop says this prayer:*

O God, strength and protection of your people,  
who have made the oil you created a sign of strength,  
graciously bless ✠ this oil,  
and grant courage to the catechumens who will be anointed with it,  
so that, receiving divine wisdom and power,  
they may understand more deeply the Gospel of your Christ,  
they may undertake with a generous heart the labours of the Christian life,  
and, made worthy of adoption as your sons and daughters,  
they may rejoice to be born anew and to live in your Church.  
Through Christ our Lord.   ℟. **Amen.**

#### CONSECRATION OF THE CHRISM

*Then the Bishop pours the balsam in the oil and mixes the Chrism in silence.*

Let us pray, dear brothers and sisters, to God the almighty Father,  
that he bless and sanctify this oil;  
may those who are signed with it outwardly be inwardly anointed  
and made worthy of divine redemption.

*Then the Bishop breathes over the opening of the vessel of Chrism.  
With his hands extended, he says the following Prayer of Consecration.*

O God, author of all growth and spiritual progress,  
receive in your goodness the grateful homage  
that the Church joyfully offers to you through our voice.

For in the beginning you commanded the earth  
to bring forth fruit-bearing trees,  
among which olive trees would arise as providers of this most rich oil,  
so that their fruit might serve for sacred Chrism.

In the spirit of prophecy, David foresaw the sacraments of your grace  
and sang of the oil that would gladden our faces.

After the world's offences were washed away by the flood,  
a dove announced the restoration of peace on earth with the olive branch,  
foreshadowing the gift to come.

In the last days all this has been clearly revealed:  
when every offence is removed through the waters of Baptism,  
the anointing with this oil makes our faces cheerful and serene.

You also commanded your servant Moses to make his brother Aaron a priest,  
by pouring this oil upon him after he had been washed in water.

Still greater dignity was added to this when your Son Jesus Christ, our Lord,  
insisted that he be washed by John in the waters of the Jordan:  
you sent the Holy Spirit from on high in the likeness of a dove;  
you declared by the witness of the voice that followed,  
that you were well pleased in him, your Only Begotten Son;  
and you were seen to confirm clearly  
what the prophet David had foretold in song,  
that Christ would be anointed with the oil of gladness above his companions.

*All the concelebrants extend their right hands toward the Chrism, without saying  
anything, until the end of the prayer.*

Therefore we beseech you, Lord:

be pleased to sanctify with your ✠ blessing this oil in its richness,  
and to pour into it the strength of the Holy Spirit,  
with the powerful working of your Christ.

From his holy name it has received the name of Chrism,  
and with it you have anointed your priests, prophets, kings, and martyrs.

May you confirm the Chrism you have created as a sacred sign of perfect  
salvation and life for those to be made new in the spiritual waters of Baptism.

May those formed into a temple of your majesty  
by the holiness infused through this anointing  
and by the cleansing of the stain of their first birth  
be made fragrant with the innocence of a life pleasing to you.

May those anointed with royal, priestly, and prophetic dignity  
be clothed with the garment of an incorruptible gift  
in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation for those born again of water  
and the Holy Spirit, and may it make them partakers of eternal life  
and sharers of heavenly glory. Through Christ our Lord. *R̄. Amen.*



## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

ANTHEM (*Choir*): *Ubi Caritas*

Gjeilo

*UBI caritas et amor, Deus ibi est Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

WHERE charity and love are, God is there. Christ's love has gathered us into one.

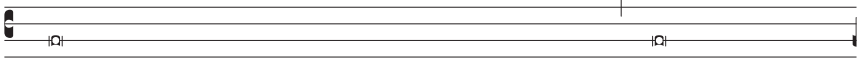
Let us rejoice and be pleased in him. Let us fear, and let us love the living God.

And let us love with sincere hearts.

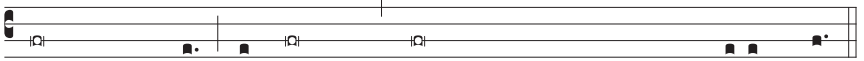
ORATE / SUSCIPIAT

*Please stand.*

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.



℞. May the Lord accept the sacrifice at your hands for the praise and



glory of his name for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

*Solemn Tone*

*Simple Tone*

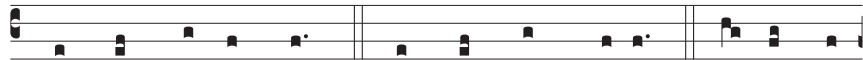


℞. A-men.

℞. A-men.

THE EUCHARISTIC PRAYER

PREFACE DIALOG



☩. The Lord be with you. ℞. And with your Spir-it. ☩. Lift up your



hearts ℞. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ℞. It is right and just.

PREFACE OF THE MASS OF CHRISM —

THE PRIESTHOOD OF CHRIST AND MINISTRY OF PRIESTS

SANCTUS

*Heritage Mass*



Ho - ly, ho - ly, — ho - ly Lord, God of — hosts,



heav'n and earth are full of your glo - ry. Ho - san - na, ho -



san-na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na, ho - san - na in the high - est.

THE MYSTERY OF FAITH

*Heritage Mass*

We pro - claim your Death, O Lord, and pro - fess your  
Res-ur-rec-tion un - til you come, un - til you come a - gain.

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DOXOLOGY & AMEN

*Heritage Mass*

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

**O** UR Father, who art in heaven hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heav-  
en. Give us this day our daily bread: and forgive us our trespasses  
as we forgive those who trespass against us; and lead us not in-to  
temptation, but deliver us from e-vil.

∇. Deliver us, Lord...

For the kingdom, the power, and the glory are yours, now and  
for ev er.

RITE OF PEACE

∇. The peace of the Lord be with you always. ℞. And with your Spir-it.

Lamb of God, you take away the sins of the world, have mercy on us. world, grant us peace.

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## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℣. Lord, I am not worthy that you should enter under my roof,  
but only say the word, and my soul shall be healed

## COMMUNION PROCESSION

*Amén. El Cuerpo de Cristo*

Schiavone

**Refrain:** (Choir first time, **All join in each repetition**):

A - mén. El Cuer - po de Cris - to. A - mén. La  
San - gre del Se - ñor. Eat - ing your bod - y, drink - ing your blood, we be -  
come what we re - ceive. A - mén. A - mén.

Words and music © 1995, Rev. John Schiavone. Published by OCP Publications, Inc., Portland, OR.

We Are One in Christ

arr. Chepponis

**Refrain:** (Choir first time, **All join in each repetition**):

As the bread of life is bro - ken, the cup of love out - poured,  
We are one in Christ, our Sav - ior, and sent to serve the Lord.

Text: Rev. James J. Chepponis; Tune based on THAXTED by Gustav Holst, 1874-1934; Setting: Rev. James J. Chepponis, © 2002  
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## PRAYER AFTER COMMUNION

*Solemn Tone*                      *Simple Tone*  
℣. A-men.                      ℣. A-men.



## THE CONCLUDING RITES

### THE SOLEMN BLESSING

- V̇. The Lord be with you.  
 Ṙ. **And with your spirit.**  
 V̇. Blessed be the name of the Lord.  
 Ṙ. **Now and for ever.**  
 V̇. Our help is in the name of the Lord.  
 Ṙ. **Who made heaven and earth.**  
 V̇. May almighty God bless you,  
     ✠ the Father, ✠ and the Son, ✠ and the Holy Spirit.  
 Ṙ. **Amen.**

### THE DISMISSAL



V̇. Go forth the Mass is end-ed. Ṙ. Thanks be to God.

### CLOSING HYMN

THAXTED

O God, Beyond All Praising



1. O God, be - yond all prais - ing We wor - ship you to - day  
 2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring,



And sing the love a - maz - ing That songs can - not re - pay;  
 That we who know your fa - vor May serve you as our King;



For we can on - ly won - der At ev' - ry gift you send,  
 And wheth - er our to - mor - rows Be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end:  
 We'll tri - umph through our sor - rows And rise to bless you still:



We lift our hearts be - fore you And wait up - on your word,  
 To mar - vel at your beau - ty And glo - ry in your ways,



We hon - or and a - dore you, Our great and might - y Lord.  
 And make a joy - ful du - ty Our sac - ri - fice of praise.





**DIOCESE OF  
NASHVILLE**